Government of Puducherry

Application No

**Government of Puducherry**
**Department of Higher and Technical Education**

# PERUNTHALAIVAR KAMARAJAR COLLEGE OF EDUCATION,

*[Under the Aegis of PONSHE -Union Territory of Puducherry]*
*(Accredited with 'A' Grade by NAAC), [Recognised by NCTE & Affiliated to Pondicherry University]*

**NEHRU NAGAR, KARAIKAL - 609 605.**

## TWO YEAR B.Ed. DEGREE COURSE 2024-25
APPLICATION FOR ADMISSION

| For Office Use Only |
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| Subject majored in Bachelor's Degree: |
|---|

**1.** **Name of the Applicant** :

(In BLOCK LETTERS as in School Certificate)

**2.** **Sex** : **Male / Female/Transgender**

3. **Date of Birth**

| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|
|  |  |  |  |  |  |  |  |

**Age as on 31-07-2024**

**4.** **Place of Birth** :

**5.** **Are you a resident of Union Territory of Puducherry?** : **Yes / No.** If yes, Region:

**6.** **(a) Nationality & Religion** :

**(b) Community**

| OBC | MBC | BCM | EBC | BT | SC | OTHERS |
|---|---|---|---|---|---|---|

**(c) Special Category**

| FF | PwD | ESM | SP | NONE |
|---|---|---|---|---|

**7. Marital Status** : **Unmarried / Married**

**8.** **(a) Name of the Parent /Guardian** :

**(b) Occupation & Annual Income** :

9. **Address for Communication** ——————————————————

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**Pincode** :

**Ph. No.**          **Mobile No :**          **Email Id :**

10.  **Details of Qualifying Examination**

   (a) Name of the Examination passed   : B.A. / B.Sc. / B.Com. / B.E./ B.Tech.

   Main Subject / Branch          :

   (b}) Year of Study          :

   (c) Year of Passing the Examination   :

   (d) Name and Address of the College   :

   (e) Name of the University       :

   (c) Marks / grade points in the

   Qualifying Examination        : B.A. / B.Sc. / B.Com, / B.E./ B.Tech.

   Part – I                : ……………….Out of ………………

   Part - II English          : ………………..Out of………………

   Main :     …………………………….

   Allied :   1)…………………………     }  ……………..Out of……………..

   2) ………………………

11.  **Marks / CBCS Grade points obtained in**   ………………..Out of……………………..
    **B.E., B.Tech.**

12. **Details of Master's Degree** :

   (a) Name of the Examination passed   : M.A. / M.Sc. / M.Com./ M.E. / M.Tech.

   (b) Branch at PG Level        :

   (c) Month & Year of passing     :

   (d) Marks Obtained          : ……………..Out of …………....

   (e) CBCS Grade Points        : ……………..Out of …………....

13. **Processing Fee Particulars:**

   (a) Challan No: ……………

   (b) Amount Paid …………..

   (c) Name of the Bank and Branch: …………………

   (d) Date of Payment ……………

## DECLARATION BY THE APPLICANT

I hereby declare that the statements made and information furnished in the Application Form and enclosures thereto submitted by me are true and no relevant Fact is suppressed and that I shall abide by the rules and regulations of the college.

**Pace :**
**Date :**                                    **Signature of Applicant**

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## DECLARATION OF THE PARENT / GUARDIAN OF THE APPLICANT

I hereby declare that the statements made and information furnished in the application form and in all enclosures thereto are true and no relevant fact is suppressed. I also declare that I hold myself responsible for all payments due to the college and hostel in respect of my son / daughter / ward, Shri / Kumari / Mrs....................

**Place:**
**Date :**                                    **Signature of Parent / Guardian**

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## CHECK LIST FOR THE PHOTOCOPIES OF THE CERTIFICATES ENCLOSED

### (Put Tick Mark (√) in the relevant box)

1. Proof of Age ☐

2. Statement of marks: 10th ☐ 12th ☐ UG ☐ PG (If applicable) ☐

3, Provisional / Degree certificate of UG ☐ PG if applicable) ☐

4. Transfer Certificate issued by the Head of the institution last studied ☐

5. Nationality Certificate / Nativity Certificate ☐

6. Residence Certificate ☐

7. Caste Certificate (Obtained on or after 01-03-2024 / PIC) ☐

8. Certificate from competent authority for claiming a seat under FF/ESM/PwD/SP Category ☐

9. Certificate of Registration for French Nationals ol Indian Origin. ☐

10. Total No. of Enclosures ☐ Nos.

Note    The original certificates should be submitted for verification and handed over at the time of admission.

Place  :

Date    :
  Place

**Signature of the Applicant**

Last date for submission of filled-in application: 19-07-2024

# CONSOLIDATED MARK STATEMENT

### ONLY PART- III (Main & Allied) OF BACHELOR'S DEGREE.

| Semester / Year | Paper code / Name of the paper | Mark / Grade Scored | Maximum Mark / Grade | Month & Year of Pass |
|---|---|---|---|---|
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| | Total Marks | | | |

Signature of the Candidate